

# Section P: PHOTOGRAPHY

Stewards: Mr Don Jericho, phone 8571 1002, Nicole Petronijevic

Entries close Friday, October 11, 2019 at 6 p.m.

**Photos and entry forms to be in the hands of the steward by closing date as judging occurs prior to the Show.**

**Delayed postal entries cannot be accepted for judging.**

**Post to: Photography Steward, PO Box 29, Coonalpyn SA 5265**

Entries to be made on form in back of show book, stating classes entered into Judge's decision to be final in all matters.

Every care will be taken, but no responsibility will be accepted for prints damaged or lost during exhibition or transit.

All prints to be taken by exhibitor.

Digital photos must be 100% photographic origin.

Prints to be mounted on a card with a minimum 1 cm border.

Prints may be titled on front of mount but author's name and address MUST appear on back of print.

**All postal entries to have return postage enclosed with entry.**

Entries can be left with the Steward.

All Prints to measure not more than 17.5 cm x 12.5 cm

**Enlargements only where stated.**

\*\* Entries limited to three per class per exhibitor \*\*

## OPEN SECTION

- |                                   |  |
|-----------------------------------|--|
| 1. Landscape                      | 6. Sunrise or Sunset                       |
| 2. Seascape or Water              | 7. Old Farm Equipment – <b>Prize</b>       |
| 3. Animal or Bird study           | 8. Any other subject, not listed           |
| 4. Flower study                   | 9. <b>Enlargement</b> , People             |
| 5. People (including portraiture) | 10. <b>Enlargement</b> , any other subject |

Trophy donated by Don and Nadene Jericho for most points in Classes 1-10

## JUNIOR PHOTOGRAPHY

**1st Prize \$2, 2nd Prize \$1, (3rd Prize 50c if 7 entries in class)  
Reception to Year 7**

- |                      |                                       |
|----------------------|---------------------------------------|
| 11. Animals or Birds | 13. Old Farm Equipment – <b>Prize</b> |
| 12. People           | 14. Any other subject                 |

### Years 8 - 12

- |                                 |                                       |
|---------------------------------|---------------------------------------|
| 15. Animal or Bird study        | 19. Old Farm Equipment – <b>Prize</b> |
| 16. Landscape                   | 20. Sunrise or Sunset                 |
| 17. Sea or Water scene          | 21. Any other subject                 |
| 18. People, one or more figures | 22. <b>Enlargement</b> , any subject  |

Trophies donated by Carl Morris Crutching for most successful exhibitor in Rec -Year 7 section & Years 8 - 12 section.

Junior Prize Money donated by Carl Morris Crutching & Show Society

Prizes for Classes 7, 13 & 19 donated by L-K-J families

**Thankyou to all prize donors.**